



## United States Power Squadrons®

December 1, 2010

Lt/C Donald J. Peterson, JN  
5344 Chili Pepper ST.  
Las Vegas, NV 89118-2067

Dear Don,

One of the most pleasant duties of the National Educational Officer is informing the winners of the Charles Chapman award for the year.

It gives me great pleasure to inform you that you are one of the recipients of the 2010 Charles Chapman Award for excellent in teaching. That places you among an elite few selected by your peers, your district, and an esteemed panel of national judges to be selected for this coveted award.

This award will be presented to you at the National Meeting in Orlando on 5 February 2011 in the presence of the full Governing Board and guests. We hope you will be able to attend and receive this Distinguished Award in person at Disney's Coronado Springs Resort.

Please notify me or the Assistant National Educational Officer, R/C Herman Green, JN, of your attendance and plans. I can be reached at 508-495-4300 or you may reach Herman at 423-596-8515.

Again my congratulations and I hope to see you on Orlando.

Best personal regards,

A handwritten signature in blue ink, appearing to read "Bob Sweet".

V/C Bob Sweet, SN



Vice Commander Robert J. Sweet, SN • National Educational Officer  
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